

*The Crismon High School  
Fine Arts Departmental Trip  
To*

***New York City  
March 10-14th 2025***

***INFORMATION PACKET  
DEPOSITS ARE DUE AUGUST 10TH!***



***Including  
Two Broadway Shows  
Museum of Modern Art  
Performance Opportunities  
And much more!***



**Inclusions:**

- Local motorcoach transportation to include airport transfers & guided tour
- Subway pass for local transportation
- 4 nights' hotel in Manhattan with breakfast daily (based on quad occupancy)
- 4 dinners at local restaurants
- 2 Broadway shows
- Private Broadway workshop
- Entrance to the 9/11 Museum, Statue of Liberty, Museum of Modern Art and the Empire State Building
- Financial security as described in our \$2M policy
- Tour manager to accompany the tour

**Land Package Price:**

- Per person price based on 100 paying participants at quad occupancy –

**\$1,349**

(plus an estimated \$500 for airfare)

**2025 5 DAY / 4 NIGHT PROPSAL FOR  
CRISMON HIGH SCHOOL FINE ARTS DEPARTMENT**

**SUNDAY, MARCH 9, 2025 - RED EYE FLIGHT**

- Arrive at Sky Harbor International Airport for check in
- Depart via scheduled red-eye flight for New York

**MONDAY, MARCH 10, 2025**

- Arrive at JFK, gather your luggage and load the bus. Depart for the city.
- Drop off in the Times Square area for breakfast – in front (on own)
- 9:00 AM – Meet your bus and local licensed guide at the hotel and enjoy a guided tour of New York City including a walk through Central Park
- Lunch at Brookfield Place (on own)
- Walk across the street to the 9/11 Museum and line up on the northeast corner along the wall
- Scheduled visit to the 9/11 Museum followed by a visit to the 9/11 Memorials
- 3:30 PM – Meet your bus and depart for the hotel for check in
- 4:00 PM – Check into the Element by Westin Times Square located at 311 W 39<sup>th</sup> St, New York NY (pending)
- 5:00 PM – Meet in the lobby and walk to dinner
- 5:30 PM – Dinner at Dallas BBQ in Times Square (241 W 42<sup>nd</sup> Street)
- Enjoy some free time in Times Square before returning to the hotel for a good night's rest

**TUESDAY, MARCH 11, 2025**

- Breakfast at the hotel
- Walk over to the DiMenna Center (450 W 37<sup>th</sup> Street)
- Scheduled workshops for Band, Choir, Drama & Orchestra at the DiMenna Center
- Lunch (on own)
- Take a subway downtown to visit Wall Street, the Bull and the Fearless Girl
- Return north on a subway to Canal Street for some leisurely shopping
- Dinner at Ollie's Sichuan (located at 411 W 42<sup>nd</sup> Street)
- After dinner walk to 34<sup>th</sup> and Broadway
- Walk to the Empire State Building for a visit to the top
- Walk back to your hotel

**WEDNESDAY, MARCH 12, 2025**

- Breakfast at the hotel
- 9:15 AM – Take the subway to the Museum of Modern Art
- 10:00 AM – General Admission tickets to the Museum of Modern Art
- Walk over to 5<sup>th</sup> Avenue
- Lunch (on own)
- Enjoy some leisure time on 5<sup>th</sup> Avenue and see Rockefeller Center Ice Rink (also site of the Today Show) & visit St. Patrick's Cathedral and shop!

- Return to the hotel to get ready for dinner and a show
- Walk to dinner at Bubba Gump Shrimp Co. (1501 Broadway)
- 5:30 PM – Dinner at Bubba Gump Shrimp Co.
- 7:00 PM – Enjoy a Broadway Production of your choice (Lion King, Wicked, etc.)

**THURSDAY, MARCH 13, 2025**

- Breakfast at the hotel
- 7:30 AM – Depart via the subway for Battery Park
- 9:00 AM – Board the Statue Cruises ferry for a visit to the Statue of Liberty & Ellis Island (confirmation 15896075)
- Lunch at the Statue of Liberty or Ellis Island (on own)
- Return via ferry to Battery Park
- Take the subway back to Times Square for dinner
- 4:00 PM – Dinner at Hard Rock Café
- 6:15 PM – Walk to the Majestic Theatre located at 245 W. 45<sup>th</sup> Street
- 7:00 PM – Enjoy a Broadway Production of your choice (Lion King, Wicked, etc.)

**FRIDAY, MARCH 14, 2025**

- Breakfast at the hotel
- Pack your suitcases, check out of the hotel and store your baggage at the front desk
- Enjoy your morning at leisure to explore Times Square and to shop
- Lunch (on own)
- Return to the hotel and gather your luggage, load the bus and depart for the airport
- Check your luggage and have dinner at the airport (on own)
- Depart via scheduled airline to Phoenix

**PROPOSED FINANCIAL PLAN**

**PAYMENT PLAN:**

\$500 group registration & \$100 per person – August 15, 2024; \$200 each – September 15, 2024; \$300 each – November 15, 2024; \$300 each – December 15, 2024; \$300 each – January 15, 2025; Balance due – February 15, 2025

**CANCELLATION PENALTIES:**

\$50 per person – September 1, 2024; 25% of cost – November 15, 2024; 50% of cost – 60 days prior to departure; 75% of cost – 30 days prior to departure; 100% of cost – 14 days prior to departure

**HOTEL SUPPLEMENTS:** Triple room - \$108 per person in that room; Double room - \$325 per person in that room; Single - \$975 for that person

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### **Who can go on the trip?**

*The trip is available to any current students who are enrolled in any Fine Arts class including Theatre, Stagecraft, Band, Chorus Orchestra, Art. Chaperones are also needed from these students parents and any faculty member of CHS*

### **When is the Trip?**

*This trip is carefully scheduled over our first week of Spring Break of 2025– March 9th-14th — so that students' academics are not affected in any way.*

### **What does the trip cost and what does it include?**

*The provided itinerary shows what is on the entire trip and the final price. \$1,349 dollars for the complete land trip plus an estimated 500 dollars per person for airfare, totalling approx. \$1,849 PER PERSON TOTAL. This is an extraordinary price for what it includes and it is paid in small increments throughout the school year until we leave when the total is due.*

### **So, what is this trip all about?**

*The trip is an exciting performing and cultural experience that Mr. Thorn has taken students on at other schools several dozen times. It allows students to experience the greatest city in the world and to enjoy two Broadway musicals and the artistry behind them. It gives them the opportunity to see amazing modern art, to do workshops with Broadway actors, to see some of the greatest places in the world including the new One World Trade Center, The 9-11 memorial and museum, The Statue of Liberty and The Empire State Building. The group will also stay in the heart of Times Square, enjoy great food and cultural aspects and be completely safe with many chaperones as we move and travel altogether as a group. Band/ Orchestra and Choir will also have a public performance opportunity.*

**PLEASE LOOK OVER THE ITINERARY CAREFULLY AND IF YOU ARE INTERESTED IN GOING ON THE TRIP, RETURN THE FORMS TO MR. THORN, MR. LLOYD, MISS P, OR MISS JOOLZ. A 100 DOLLAR DEPOSIT ONLY WILL BE DUE AUGUST 10TH AND CHECKS CAN BE MADE TO “FAME EVENTS” – DO NOT SEND IN CASH!!!!**

**CHS FINE ARTS DEPARTMENT  
NEW YORK CITY FORM**

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**My child \_\_\_\_\_  
Is interested in going on the NYC Fine Arts Trip over Spring  
Break of 2025. I understand that a deposit of \$100 is due no  
later than August 10th and is enclosed with this form.**

**Parent name \_\_\_\_\_  
Parent Signature \_\_\_\_\_**

**May we have a good email to reach you with further  
information?**

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**Are you interested in attending as well as a chaperone? (  
circle a choice)**

**YES      NO**

**\*\*\*\* PLEASE RETURN THIS FORM TO EITHER MR. THORN,  
MR. LLOYD, OR MS. JOOZ BEFORE AUGUST 1ST, YOUR  
FIRST DEPOSIT OF 100 DOLLARS IS DUE AUGUST 10TH  
Visit [www.crismonthheater.com](http://www.crismonthheater.com) for updates.**

**Queen Creek Unified School District  
Field Trip Permission Slip**

My child, \_\_\_\_\_, \_\_\_\_\_, at Crismon High School  
(Student Name) (ID Number) (School)

has my permission to participate in the field trip to New York City in  
New York on 3/10-25/19 2025. The cost is \$ Approx 1800.00 Total  
(Location) (Date) (Event)

( ) The trip will depart and return during the school day. Your child will ride the regular school bus to and from school.

( ) This trip will leave school at \_\_\_\_\_ (Time) ( ) This trip will return to school at \_\_\_\_\_ (Time)

You should be at the school at \_\_\_\_\_ on \_\_\_\_\_, \_\_\_\_\_ to pick up your child.  
(Time) (Day) (Date)

My signature below indicates that I have read the information contained in this document, including any attachments, and I approve of my child's participation in this activity. I understand that my child must maintain eligibility and paid funds may not be eligible for a refund.

Signature of Parent/Legal Guardian \_\_\_\_\_  
Date \_\_\_\_\_

**Field Trip Meal Form**

QCUSD Child Nutrition will provide a sack lunch (at your normal lunch rate) for day trips. Would you like to order a sack lunch?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If you are providing food for your child, please remember:

- Refrigeration may not be provided.
- Please package in disposable bags
- Refrain from packing any glass
- Please choose drinks that are in resealable containers (bottles, not cans)

If you are providing meal money for your child, please bring \$ \_\_\_\_\_

*Sack Lunch Order Form*

Student Name: \_\_\_\_\_  
Teacher Name: \_\_\_\_\_

**Choose 1 Sandwich:**  
 Ham & Turkey Croissant Sandwich  
 Peanut Butter & Jelly Uncrustable

**Fruits & Vegetables (choose as many as you would like)**  
 Fresh Fruit       Baby Carrots w/ Ranch  
 Craisins           Celery w/ Ranch  
 Raisin               Celery w/ Peanut Butter  
 4oz Frozen Juice

**Milk (may choose 1)**  
 Chocolate           White  
 Strawberry

**Optional**  
 Frozen Bottle of Water (additional charge)

Queen Creek Unified School District  
Parent/Legal Guardian Emergency Contact Form  
(Please Print)

Name and Date of Field Trip \_\_\_\_\_

Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone #1 \_\_\_\_\_ Cell Phone #2 \_\_\_\_\_

Work Number #1 \_\_\_\_\_ Work Number #2 \_\_\_\_\_

In Case of Emergency, if I cannot be reached, please call \_\_\_\_\_

**Note: This page is to be returned to and kept by the teacher in charge of the trip while on the field trip.**

**Medical Release**

I, undersigned Parent/Guardian of the above student grant to any medical doctor or hospital my consent and authorization to render aid, treatment or care to said student that, in the judgment of such doctor or hospital, may be required on an emergency basis. This consent/authorization is stricken ill when a participant in activity sponsored or sanctioned by Queen Creek School District#95 and or Arizona Interscholastic Association, Inc.

- \_\_\_\_\_ My Child will need to be given medication during the field trip.
- \_\_\_\_\_ Be advised that my child has a medical condition that I need to be contacted about.
- \_\_\_\_\_ I would like to help chaperone. (no siblings please)
- \_\_\_\_\_ No medical accomodations are needed.

I understand the District's liability insurance only covers injury if negligence is proven against the School District; and that in other circumstances, the student health insurance will provide coverage.

My signature below indicates that I have read the information contained in this document, including any attachments, and I approve of my child's participation in this activity.

Signature of Parent/Legal Guardian \_\_\_\_\_

Date \_\_\_\_\_